OLD CASE NO. 461-130704-235

KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FOURTEEN THOUSAND-NINE HUNDRED FIFTY DOLLARS AND NO/100-------------------DOLLARS (\$ 14,950.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto NELLIE MAE & LARRY JOE MARTIN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

GREENVILLE CO. S. (
MAY 6 3 48 PH 77

DONNIE S. TANKERSLE

All that piece, parcel and lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 62, Kennedy Park Subdivision, as shown on plat of said subdivision recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at page 179, and being more particularly described as follows:

Beginning at an iron pin on the Northern side of Bluff Drive, joint front corner of lot Nos. 62 and 63 and running thence N. 2-42 E. 133 feet to an iron pin; thence N. 87-18 W. 125 feet to an iron pin on the Eastern side of Blossom Drive, thence along Blossom Drive N. 2-42 W. 108 feet to an iron pin; thence around the curve of the intersection of Blossom Drive and Bluff Drive, the chord of which is S. 42-18 E. 35.4 feet to an iron pin; thence along Bluff Drive S. 87-18 E. 100 feet to an iron pin, the point of beginning.

-156-386-1-128

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Colonial Mortgage Service Company, as a Corporation, dated Pebruary 23, 1976, recorded in the RMC Office for Greenville County on March 4, 1976, in Deed Book 1032, Page 558.

GRANTEE'S ADDRESS:

Nellie Mae & Larry Joe Martin 220B Mountainview Home Greenville, S.C. Terephone No. 235-5607

S)

S S

BEING the same property acquired by the Grantor pursuant to the provisions of the Mational Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.